

# Southern Maryland Brew & BBQ

## Backyard BBQ Entry

Sunday August 2<sup>nd</sup> 2015

**Entry Fee \$50 per meat entered \$100 total**

\_\_\_ Chicken     **Total Payout will be \$1,500**

\_\_\_ Pork Ribs

**THIS EVENT WILL FOLLOW KCBS RULES**

*Teams must provide its own meat and it must be raw and unseasoned at start. Teams must compete in both meats to be considered for the Grand Championship  
Only wood, charcoal and pellets allowed.  
No gas cookers.*

TEAM NAME: \_\_\_\_\_

CHIEF COOK: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_

A confirmation email will be sent to you when your registration has been received.

**Send check payable to, Full Effect Live Entertainment Group To:**

Southern Maryland Brew & BBQ

22608 Three Notch Road Unit 4

Lexington Park MD 20653

**Or to pay online go to: [www.somdbrewbbq.com](http://www.somdbrewbbq.com)**

**Contact Information: Robbie Tejchman [Robbie@fulleffectlive.com](mailto:Robbie@fulleffectlive.com) 301-233-9455**

All sites are 20X20 and will not have electric, Water will be centrally located. **Load in at 0700 - 0800 cooks meeting at 0815 Chicken turn in at 1400 and ribs at 1430 awards at approximately 1600.**

**Waiver of Liability:** In consideration of your accepting entry, I the undersigned, intend to be legally bound, hereby for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages I may have against Southern Maryland Brew & BBQ, Full Effect Live Entertainment Group Inc., St Mary's county Fairgrounds, all of St Mary's county government, and the Kansas City Barbecue Society. I hereby grant permission to Southern Maryland Brew & BBQ, Full Effect Live Entertainment Group Inc., and St Mary's County to use any photographs, videotapes, motion pictures, recordings and any other record me, my team, and team info for any legitimate purpose. I agree to abide by all rules and regulations set forth by Southern Maryland Brew & BBQ, The Kansas City Barbecue Society, and the St Mary's County Fairgrounds.

SIGNATURE OF CHIEF COOK: \_\_\_\_\_ DATE \_\_\_\_\_

